

The Parish Church of St. Peter, Chorley

Website: <https://www.stpeterschurchchorley.co.uk/>

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Sunday 7th June 2026

1st Sunday after Trinity

COMING UP AT ST PETERS'

Sunday 7 th June	8am	Holy Eucharist
	10am	Parish Eucharist
	6pm	Youth Club
Wednesday 10 th June	9am	Morning Prayer
	10am	Holy Eucharist
	5pm	Evening Prayer
Sunday 14 th June 2 nd Sunday after Trinity	8am	Holy Eucharist
	10am	All Age Eucharist with Parade.

Notices.

Hospital Bags Members of St Peter's congregation have been busy collecting/donating items and making hospital bags for children who may be admitted to hospital. On Sunday 14th June, we will be presenting the bags to a representative from Chorley and South Ribble Hospital during the 10am service. Thank you to everyone who has contributed, in whichever way, to this appeal.

Confirmation takes place on Sunday 12th July at 4pm. The confirmation rehearsal will be on Saturday 11th July at 9am. Confirmation classes will be on Sunday evenings from 31st May – 5th July. If you are adult who would like to be confirmed please speak to Fr Cornelius.

Walking Day this year takes place on Sunday 28th June starting 12pm from Cunliffe Street.

CONTACT DETAILS

Priest in charge: Canon Neil Kelley, 01257 266037

Email: chorleystpetersvicar@gmail.com

Curate: Fr. Cornelius Asghar 07592 838726

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Wardens: Ronnie Hunter: 07986 671390

Eric Crompton: 01257 794372

Safeguarding: Lynsey Belham: 07553 622810

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REMEMBER IN YOUR PRAYERS:

Israel, Palestine, Ukraine, Afghanistan, Syria, Sudan, and all places affected by warfare, violence or state oppression.

Those who have asked for our prayers:

the Rev'd Mo Baldwin, Pam McLoughlin, Beryl Diggles, Dot Bolan, Debbie Cope, Cassie Wilson, Amanda Smith, Dorothy Treadwell, Joan Baxendale, Joe Warburton, Kim Leighton & family.

All recently departed: Cole Leighton

those who we remember at this time: Keith Dennett, Thomas Critchley, Elizabeth Theobald, Kevin Owen, Mark Rowling, Annie Gibson, Gordon Greenwood, Harold Ainsworth, Beryl Herkess, Maragaret Anne Moray.

To allow for privacy, names are not added on to the sick or departed lists unless requested and permission from the person named is given.

To add a name onto our prayer or memorial lists, please email chorleystp.office@gmail.com

PASTORAL VISITS & HOME COMMUNION

If you, a member of your family, or a friend would value a pastoral visit or would like to receive Holy Communion at home, please do get in touch with Fr. Cornelius directly.

BLACKBURN DIOCESAN CENTENARY PRAYER

Heavenly Father, in our Centenary year we rededicate ourselves and our Diocese to you. Send the Holy Spirit to give us confidence in our witness, generosity in our service, and love for our neighbours, that your Church may be renewed and many come home to you, through your Son our Saviour Jesus Christ.

HYMNS

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Collect.

God of truth, help us to keep your law of love
and to walk in ways of wisdom, that we may find
true life in Jesus Christ your Son. **Amen**

We sit to attend to the scriptures

Liturgy of the Word

The First Reading | Romans 4.13-end

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

This is the Word of the Lord

Thanks be to God

All stand for the Gospel

The Holy Gospel: Matthew 9.9-13, 18-26

Alleluia, alleluia!

Open our heart, O Lord,
to accept the words of your Son.

Alleluia!

The Lord be with you
And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

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-While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples.

Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, "If I only touch his cloak, I will be healed."

Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment.

When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

This is the Gospel of the Lord
Praise to you, O Christ.

Post-communion prayer

Eternal Father, we thank you for nourishing us
with these heavenly gifts: may our communion strengthen us in
faith, build us up in hope, and make us grow in love; for the sake
of Jesus Christ our Lord.

Amen.

Please join us for refreshments after the service.
